

Resolution No. 15 January 21, 2022

By Supervisors Clary, Hicks, Skellie, Ferguson, Wilson

TITLE: To Appoint and Reappoint Members – Office for the Aging Advisory Council

WHEREAS, several appointments and reappointments are needed on the OFA Advisory Council, and

WHEREAS, the Health and Human Services Committee has recommended the appointments and reappointments be made; now therefore be it

RESOLVED, that the following be appointed and reappointed to the OFA Advisory Council for a two year term commencing January 1, 2022 and expiring December 31, 2023:

Sandra Lufkin - Argyle

Gretchen Stark – Fort Ann

Renee Rountree – Hampton

Michelle Louy – Hebron

Debbie Mumblo – Kingsbury

Bruce Ferguson – Salem

Dolores Mullen – White Creek

Patricia Provost – Whitehall

Dianne Sofia – At Large Member

Mary Ann Nichols – At Large Member

Antonia Estrada – At Large Member

Jodie Smith – Department of Social Services Designee

Max McDonnell – Community Organization Designee

Kristen Hardy – Washington County Sheriff's Department Designee

BUDGET IMPACT STATEMENT: None.

Resolution No. 16 January 21, 2022

By Supervisor Hall

TITLE: Supervisors Appointed to the Soil and Water Conservation District Board

WHEREAS, Article 2, Section 6 of the Soil and Water Conservation District law provides that the Board of Supervisors shall appoint, among others, two members to the Soil and Water Conservation District Board from the County Board of Supervisors; now therefore be it

RESOLVED, that Cassie Fedler and Jay B. Skellie be and they hereby are appointed to the Washington County Soil and Water Conservation District Board as Supervisor members for the calendar year 2022.

BUDGET IMPACT STATEMENT: None.

Resolution No. 17 January 21, 2022

By Supervisor Hall

TITLE: Appoint Members of the Intercounty Legislative Committee of the Adirondacks

WHEREAS, the counties of the Adirondack region have established the Intercounty Legislative Committee of the Legislative bodies of the Adirondacks for the purpose, among other things, of initiating and taking positions on pending state legislation affecting the Adirondack area, and

WHEREAS, the by-laws provide for representatives of each County be appointed annually by the Legislative body of each County; now therefore be it

RESOLVED, that the Chairman of the Board of Supervisors, Clerk of the Board of Supervisors, and the following Supervisors: Brian R. Campbell, Robert A. Henke, David K. O'Brien and Paul D. Ferguson, be and they hereby are designated as representatives of the County of Washington on the Intercounty Committee of the Legislative bodies of the Adirondacks during 2022.

BUDGET IMPACT STATEMENT: None.

Resolution No. 18 January 21, 2022

By Supervisor Henke

TITLE: Appoint Samuel J. Hall to the Adirondack Park Local Government Review Board

RESOLVED, that Samuel J. Hall be appointed as the Washington County representative to the Adirondack Park Local Government Review Board; and be it further

RESOLVED, that Brian R. Campbell be appointed alternate Washington County representative to the Adirondack Park Local Government Review Board.

BUDGET IMPACT STATEMENT: None.

Resolution No. 19 January 21, 2022

By Supervisor Hall

TITLE: Appoint Sportsman Representatives to the Fish and Wildlife Management Board

RESOLVED, that William Pike, Hartford and Thomas Pollack, Hartford be and they hereby are appointed sportsman representative and alternate representative respectively to the Region 5 Fish and Wildlife Management Board for a term expiring December 31, 2023.

BUDGET IMPACT STATEMENT: None.

Resolution No. 20 January 21, 2022

By Supervisor Hall

TITLE: Appoint Supervisors to the Fish and Wildlife Management Board

RESOLVED, that Robert A. Henke, Argyle be and he hereby is appointed Supervisor representative to the Region 5 Fish and Wildlife Management Board for a term expiring December 31, 2023; and be it further

RESOLVED, that Matthew Hicks, Granville, be and he hereby is appointed as alternate representative for a term expiring December 31, 2023.

BUDGET IMPACT STATEMENT: None.

Resolution No. 21 January 21, 2022

By Supervisor Hall

TITLE: Appoint Landowner Representative to the Fish and Wildlife Management Board

RESOLVED, that Richard Vladyka, Granville and Scott Dimick, Kingsbury be and they hereby are appointed Landowner representative and alternate representative respectively to the Region 5 Fish and Wildlife Management Board for a term expiring December 31, 2023.

**BUDGET IMPACT STATEMENT:** None.

Resolution No. 22 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: To Correct Tax Roll – Greenwich and Putnam

WHEREAS, Sections 553, 554, 555 and 556 of the Real Property Tax Law allow for certain corrections of errors be made with regard to the assessment and tax rolls, and

WHEREAS, the Director of Real Property Tax Services has investigated the circumstances involving the errors and issued reports on same, and

WHEREAS, the list of corrections is summarized as follows:

Town	Tax Roll Year	Tax Map Number	Applicants Name	Error	Original Tax Bill Amount	Corrected Tax Bill Amount
Greenwich	2022	230.8-1-2	People of the State of NY	RPTL Sect. 550 Par 7(a) Unlawful entry should have been wholly exempt	\$4,411.48	\$0.00
Putnam	2022	11.8-5-5	Roger C. Trombley	RPTL Sect. 550 par 2(h) Clerical Error. Sewer bill paid, mistakenly releived.	\$2,967.25	\$767.25

; now therefore be it

RESOLVED, that the County Treasurer be and he hereby is authorized to issue corrected tax bills in the amounts set forth above and to charge back against the proper taxing jurisdictions as provided by law.

**BUDGET IMPACT STATEMENT:** Amounts to be releived the following year.

Resolution No. 23 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Resolution Authorizing the Implementation, and Funding in the First Instance 100% of the Federal-Aid and State "Marchiselli" Program-Aid Eligible Costs, of a Transportation Federal-Aid Project, and Appropriating Funds Therefore

WHEREAS, a Project, CR 35 and CR 36 Pavement Preservation US 4 to Warren County line, Town of Kingsbury, Washington County, P.I.N. 1761.52 (the "Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds, and

WHEREAS, the County of Washington desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of Design and Construction/CI; now therefore be it

RESOLVED, the County of Washington duly convened does hereby approve to above-subject project; and be it further

RESOLVED, that the Washington County Board of Supervisors hereby authorizes the County of Washington to pay in the first instance 100% of the federal and non-federal share of the cost of Design and Construction/CI work for the Project or portions thereof; and be it further

RESOLVED, that the sum of \$1,780,993.00 (one million seven hundred eighty thousand nine hundred ninety-three dollars and no cents) was previously appropriated and made available to cover the cost of participation in the Design phase of the Project; and be it further

RESOLVED, that the additional sum of \$135,245.00 (one hundred thirty-five thousand two hundred forty-five dollars and no cents) is hereby appropriated and made available to cover the cost of participation in the above phase(s) of the Project; and be it further

RESOLVED, that in the event the full federal and non-federal share costs of the project exceeds the amount appropriated above, the Washington County Board of Supervisors shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof; and be it further

RESOLVED, that the Chairman of the Board of Supervisors of Washington County be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Washington with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible; and be it further

RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project; and be it further

RESOLVED, this Resolution shall take effect immediately.

**BUDGET IMPACT STATEMENT:** Costs as stated.

Resolution No. 24 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: To Amend Capital Project No. 128 – Marchiselli Grant Projects – CR35 & CR36 Pavement Preservation PIN 1761.52.121/1761.52.321

WHEREAS, the Superintendent of Public works is in receipt of a supplemental Marchiselli agreement for the CR35 & CR36 Pavement Preservation Program, and

WHEREAS, the project budget has to be amended to reflect increases to the Construction phase and recognize additional State funding; now therefore be it

RESOLVED, the County Treasurer be hereby authorized to amend Capital Project No. 128 – Marchiselli Grant Projects as follows:

**Capital Project No. 128:**

Increase Appropriation:

H128.5000.5112.2625.2003C	Construction	135,245
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Decrease Revenue:

H128.5000.5112.5031	Interfund Revenues	80,942
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Increase Revenue:

H128.5000.5112.3597	State Marchiselli Aid	107,991
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H128.5000.5112.4597	Federal Marchiselli Aid	<u>108,196</u>
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216,187

**BUDGET IMPACT STATEMENT:** Recognizes Marchiselli Supplemental Agreement No. 2. The project is now funded \$1,532,990 Federal Aid; \$107,991 State Aid; \$275,257 local share. There is currently

\$179,445 in State funding pending approval. Once approved, the local share will be reduced to \$95,812.

Resolution No. 25 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Amend 2022 Budget – Historian for Unspent Sandy Hill Foundation Grant

WHEREAS, by Resolution No. 283 dated December 17, 2021, the Board of Supervisors accepted a grant from the Sandy Hill Foundation to digitize the office's holdings of the Sandy Hill Herald/Hudson Falls Herald newspaper dating back to 1863 and amended the 2021 budget in the amount of \$51,823, and

WHEREAS, the County Clerk has requested to carryover the unspent funds into the 2022 budget; now therefore be it

RESOLVED, that the County Treasurer is hereby authorized to make the following budget amendment:

Increase Appropriation:

A.7510.4625.01	Grants Contractual – Historian	51,823
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Increase Revenue:

A.7510.3060.02	State Aid – Records Mngmt. Grant	51,823
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BUDGET IMPACT STATEMENT: The proposed work will be done by Image Data Inc. in conjunction with the New York State Industries for the Disabled and General Code Document Management.

Resolution No. 26 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Amend 2022 Budget – County Clerk to Carryover Unspent Local Government Records Management Improvement Fund Grant

WHEREAS, the County Clerk was awarded a Local Government Records Management Improvement Fund grant in the amount of \$63,576 to purchase and implement an electronic records management system for use by the County and various municipalities within the County, and

WHEREAS, the County Clerk has requested to carryover the unspent grant funds in the amount of \$39,528; now therefore be it

RESOLVED, that the County Treasurer is hereby authorized to make the following budget amendment:

Increase Appropriation:

A.1410.121	Reg. Earnings – County Clerk	2,934
A.1410.2525.99	Grant Equip. – County Clerk	36,491
A.1410.4625.01	Grant Contractual – Co. Clerk	<u>103</u>
		39,528

Increase Revenue:

A.1410.3060.01	State Aid – Records Mngmt. Grant	39,528
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BUDGET IMPACT STATEMENT: No local match for this grant.

Resolution No. 27 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Amend 2022 Office for the Aging Budget to Carryover Unmet Needs Funds

WHEREAS, by Resolution No. 182 of 2021, the Board of Supervisors recognized \$85,000 in state funding for unmet needs for the aged population, and

WHEREAS, these funds need to be carried over into the 2022 budget; now therefore be it

RESOLVED, that the County Treasurer is hereby authorized to make the following budget amendment:

Increase Appropriation:

A.6010.4400	Subcontractor – DSS/OFA	85,000
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Increase Revenue:

A.6772.3772	State Aid for Programs for Aging	85,000
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BUDGET IMPACT STATEMENT: Brings forward state funding for unmet needs for the aged population.

Resolution No. 28 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Amend 2022 Office for the Aging Budget to Carryover Unspent Consolidated Appropriation Act Funds

WHEREAS, by Resolution No. 106 of 2021, the Board of Supervisors recognized \$28,836 of federal stimulus funds as part of the Consolidated Appropriations Act, and

WHEREAS, OFA is requesting to carryover unspent funds of \$23,870; now therefore be it

RESOLVED, that the County Treasurer is hereby authorized to make the following budget amendment:

Increase Appropriation:

A.6010.4400	Subcontractor – DSS/OFA	23,870
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Increase Revenue:

A.6772.4772	Federal Aid for Programs for Aging	23,870
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BUDGET IMPACT STATEMENT: Brings forward federal stimulus funding into the 2022 budget.

Resolution No. 29 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Amend 2022 DSS Budget to Carryover Unspent Federal CARES Emergency Solutions Grant Funds

WHEREAS, by Resolution No. 164 of 2021, the Board of Supervisors recognized a second allocation of federal CARES Emergency Solutions grant funds in the amount of \$260,827, and

WHEREAS, DSS is requesting to carryover unspent funds of \$232,073; now therefore be it

RESOLVED, that the County Treasurer is hereby authorized to make the following budget amendment:

Increase Appropriation:

A.6010.4625.01	Grants Other – Contractual	232,073
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Increase Revenue:

A.6010.4489.08	Federal Aid – Med. Stimulus Aid	232,073
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BUDGET IMPACT STATEMENT: Recognize unspent federal grant funds for people with housing needs.

Resolution No. 30 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Authorize Chairman to Sign Coroner Physician Contract with Hudson Headwaters Health Network

WHEREAS, the Finance Committee has approved based on the Coroner's recommendation signature of a Coroner's Physician contract at \$8,928.00 for each of 2022 and 2023, and

WHEREAS, due to the County's system of elected non physician coroners, it is necessary to have the services of a Coroner's Physician, and

WHEREAS, it is necessary to waive the County's procurement policy in order to obtain these services; now therefore be it

RESOLVED, that the County's procurement policy is hereby waived in order to procure the services herein; and be it further

RESOLVED, that the Chairman of the Board is hereby authorized to sign a contract with Hudson Headwaters Health Network for coverage of Washington County Coroner's Physician in a form approved by the County Attorney for the years 2022-2023.

BUDGET IMPACT STATEMENT: Costs as stated. No year to year increase.

Resolution No. 31 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Authorize Chairman to Sign Agreement with Warren County for Youth Services for the Years 2022 - 2024

WHEREAS, the Director of Alternative Sentencing/Youth Bureau, at the request of Warren County, has studied the possibility of providing Youth Bureau services to Warren County through a joint memorandum of understanding, and

WHEREAS, this agreement could result in better services across both counties to their respective youth, and

WHEREAS, Warren County has indicated its interest in such an agreement, and

WHEREAS, the Health and Human Services Committee has endorsed a joint effort and the Finance Committee has authorized the funding and personnel necessary to undertake such an agreement; now therefore be it

RESOLVED, that the Chairman of the Board of Supervisors is hereby authorized to execute an agreement with Warren County for Youth Bureau services in a form approved by the County Attorney; and be it further

RESOLVED, that this agreement is contingent upon approval and signature of the same by Warren County.

BUDGET IMPACT STATEMENT: Warren County costs to be borne by Warren County.

Resolution No. 32 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith

TITLE: To Amend Board of Elections 2022 Budget for Early Voting Grant Carry Over Funds

WHEREAS, the Washington County Board of Elections received funding related to the expansion of early voting, and

WHEREAS, there remains an unexpended balance in this grant, in the amount of \$10,800.00 that needs to be carried forward into the 2022 fiscal year budget; now therefore be it

RESOLVED, the County Treasurer be hereby authorized to amend the 2022 budget as follows:

Increase Appropriation:

A.1450.2625.99	Equipment-Grants Other	10,800
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Increase Revenue:

A.1450.3089	State Aid-Other General Support	10,800
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BUDGET IMPACT STATEMENT: Re-Appropriates the unexpended grant balance in to the 2022 fiscal year budget.

Resolution No. 33 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith

TITLE: Authorizing and Approving a Settlement to an Action Relating to the Opioid Crisis (Allergan)

WHEREAS, there is pending the matter of County of Suffolk v. Purdue Pharma L.P., et al., under Index No. 400001/2017 in the Supreme Court, Suffolk County, regarding the opioid addiction crisis, in which the County of Washington is the named plaintiff in the action (the "Action"), and

WHEREAS, the Action is against several defendants, including manufacturers of opioids, distributors of opioids and chain pharmacies, and

WHEREAS, the Action alleges several causes of action against defendants Allergan and its subsidiaries and affiliates (the "Distributors") based on claims that the Distributors contributed to the opioid epidemic by failing to comply with their obligations under the federal Controlled Substances Act and the New York Controlled Substances Act to implement adequate measures to prevent diversion of the prescription opioids they distributed to pharmacies and others in Washington, all of which contributed to a public health crisis in Washington County, and

WHEREAS, the Distributors have offered to settle the County of Washington's claims against them by paying the approximate sum of \$95,996.00 half of which is restricted for purposes under the settlement, and

WHEREAS, the County Attorney's Office has approved a settlement term sheet and sharing agreement, and

WHEREAS, it is in the best interest of the County of Washington to resolve this matter with respect to these Distributors without further litigation and enter into the proposed Agreement as it shall settle all allegations against these Distributors and avoid protracted litigation; now therefore be it

RESOLVED, that the execution and delivery on behalf of and in the name of the County of Washington by the Chairman of the Board of Supervisors, or his designee, of the proposed settlement term sheet and become a party to the settlement, and the Chairman of the Board of Supervisors, or his designee, is hereby authorized, subject to County Attorney approval, and directed to execute the



proposed Agreement in a form substantially similar thereto and execute such other documents as may be necessary and appropriate to effectuate the settlement with these Distributors; and be it further

RESOLVED, that this Legislature, being the State Environmental Quality Review Act (SEQRA) Lead Agency, hereby finds and determines that the adoption of this resolution constitutes a Type II Action pursuant to Section 617.5(c)(26) and (33) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management, and information collections, and the Clerk of the Washington County Board of Supervisors is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

BUDGET IMPACT STATEMENT: This will provide a settlement for one party in the County's opioid suit in the range specified. Parts of the sums indicated are restricted for use in opioid related issues.

Resolution No. 34 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Set Public Hearing on Introductory Local Law "B" of 2022; A Local Law Amending Local Law No. 5 of 2020 Providing for the Amount of a Reserve in the Washington County Worker's Compensation Self Insurance Plan

WHEREAS, Washington County desires to amend Local Law No. 5 of 2020 to increase the amount of the reserve from \$1,000,000 to \$1,250,000; now therefore be it

RESOLVED, that a public hearing thereon be held by the Board of Supervisors in the Supervisors' Chambers, Fort Edward, New York on the 18<sup>th</sup> day of February, 2022 at 10:05 AM at which time all persons for or against the proposed Local Law may be heard; and be it further

RESOLVED, that notice of such public hearing be published at least five (5) days prior to said hearing in the official County newspapers for 2022.

BUDGET IMPACT STATEMENT: Costs for advertising contained in the budget.

Resolution No. 35 January 21, 2022

By Supervisors Campbell, O'Brien, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: Ratify Agreement Between Washington County and CSEA (General Unit) for Years 2022 – 2025

WHEREAS, the membership of the Civil Service Employees Association (CSEA) (General Unit) consisting of workers in the Social Services, Motor Vehicles, Information Technology, DPW Supervisors and Probation Department, have ratified a proposed collective bargaining agreement with Washington County for the years 2022 - 2025; now therefore be it

RESOLVED, that Washington County does hereby ratify the aforesaid agreement; and be it further

RESOLVED, that the Chairman of the Board of Supervisors is hereby authorized to execute the agreement with CSEA (General Unit) in a form approved by the County Attorney.

BUDGET IMPACT STATEMENT: Provides for \$2.00 per hour increase in the first year and 2.5% increases in each of the next three years.

Resolution No. 36 January 21, 2022

By Supervisors Campbell, O'Brien, Haff, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith  
TITLE: To Award Bid for 2021 or Newer Mid-Size Vehicles

WHEREAS, there is a need to replace vehicles in the Car Pool, Office for the Aging and Department of Social Services, and

WHEREAS, bid #2021-30 for 2021 or Newer Mid-Size Vehicles was opened on December 16, 2021, and

WHEREAS, responses were received as follows:

Vance Country Ford Guthrie, OK	2022 Ford Escape S AWD	\$25,036.04
Genesee Valley Ford Avon, NY	2022 Ford Escape SE AWD	\$25,300.00

, and

WHEREAS, the Board has indicated its desire to purchase 18 vehicles, 10 for Office for the Aging, 5 for Car Pool and 3 for DSS, and

WHEREAS, the low bidder has indicated the ability to provide 18 new vehicles pursuant to this bid, and

WHEREAS, a budget amendment is needed for Office for the Aging to fully fund this purchase; now therefore be it

RESOLVED, Bid #2021-30 for the 2021 or newer mid-size vehicles is hereby awarded to Vance Country Ford for 18 vehicles in the amount so stated; and be it further

RESOLVED, that the County Treasurer is hereby authorized to make the following budget amendment:

Increase Appropriation:

A.6772.2070	Vehicles OFA	18,519
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Decrease Appropriation:

A.6010.4400	Subcontractor DSS/OFA	18,519
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; and be it further

RESOLVED, the Chairman of the Board of Supervisors is hereby authorized to sign those documents necessary for purchase in a form to be reviewed and approved by the County Attorney.

BUDGET IMPACT STATEMENT: Funds budgeted for this purchase. Transfers OFA American Rescue Plan funds to fully fund the OFA vehicles.

Resolution No. 37 January 21, 2022

By Supervisors Campbell, O'Brien, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith

TITLE: To Adopt Non-Union Grade Schedule for 2022

WHEREAS, the 2022 budget has been prepared using the following non-union grade schedule,  
and

WHEREAS, the following changes were made to the titles within the non-union grade schedule:

New Titles:

Senior Recording Index Clerk	Grade 11
Administrative Assistant to County Administrator	Grade 13
Payroll Clerk	Grade 13
Secretary to Supt. of County Buildings	Grade 13
Secretary to Supt. of Public Works	Grade 13
Senior Legal Assistant	Grade 14
Senior Court Referral Specialist	Grade 15
Senior Program Specialist	Grade 15
Senior Alcohol & Sub. Abuse Coord.	Grade 16
Senior Tax Map Technician	Grade 16
Help Desk Manager	Grade 21
Professional Engineer	Grade 23

Titles that Increase in Grade:

Aging Services Aides PT	From Grade 3 to Grade 4
Clerk PT	From Grade 4 to Grade 7
Laborers (FT & PT)	From Grade 5 to Grade 7
Building Maintenance Helper	From Grade 7 to Grade 9
Building Maintenance Worker	From Grade 8 to Grade 10
Building Maintenance Mechanic	From Grade 10 to Grade 12
Administrative Secretary	From Grade 10 to Grade 13
Secretary to Public Defender	From Grade 10 to Grade 13
Secretary to Supervising Attorney	From Grade 12 to Grade 13
Building Maintenance Supervisor	From Grade 13 to Grade 15
Nutrition Services Coordinator	From Grade 14 to Grade 16
Youth Bureau Alt. Sent. Supervisor	From Grade 16 to Grade 18
Grade B Case Supervisor	From Grade 18 to Grade 19
Assistant Director Youth Bureau	From Grade 19 to Grade 21
Public Works Manager	From Grade 20 to Grade 24

Titles Moved from Grade Schedule to Exempt:

Planner  
Deputy Director of Veterans

; now therefore be it

RESOLVED, that the attached schedule for non-union hourly employees be adopted effective January 1, 2022.

BUDGET IMPACT STATEMENT: Funds contained in the 2022 budget.

**SCHEDULE A  
TITLES BY GRADE - 2022**

Grade 1

Grade 2

Grade 3

Election Inspector  
Motor Vehicle Operator

Grade 4

**Aging Services Aide PT**  
Meal Site Manager (OFA)  
\* Aging Services Aide

Grade 5

WIC Breastfeeding Peer Couns. (Per Diem)

Grade 6

Assistant Cook  
Substitute Cook  
Motor Vehicle Operator, PT (Vet. Van)  
\* Lifeguard/Laborer

Grade 7

Clerk  
**Clerk PT**  
Typist  
WIC Nutrition Aide  
WIC Senior Breastfeeding Peer Counselor  
\* Clerk  
\* **Laborer (B&G)**  
\* **Laborer, PT (B&G)**  
\* Senior Lifeguard

Grade 8

Account Clerk  
Cook  
Election Custodian  
Election Technician  
\*\* Account Clerk  
\* Laborer (Sewer)  
\* Motor Vehicle Operator (Veterans)  
\* Personnel Assistant

Grade 9

Alternative Sent. Program Assistant  
Pavement Mngmt. Intern  
Senior Cleaner  
Senior Clerk  
Senior Typist  
Senior WIC Nutrition Aide  
WIC Outreach Worker  
\*\* Index Clerk  
\*\* Recording Clerk  
\* Aging Services Assistant  
\* **Building Maintenance Helper**  
\* Civil Clerk

Grade 9 con't.

\* Correction Officer, PT  
\* Highway Worker I (Seasonal)  
\* Senior Clerk  
\* Senior Typist  
\* Sewer Maintenance Worker

Grade 10

Cook Manager  
Deputy Commissioner Bd. of Elections  
Junior Purchasing Clerk  
LPN (PH)  
LPN, PT (Jail)  
Senior Account Clerk  
\* Administrative Asst. to Comm. of Soc. Svcs.  
\* **Building Maint. Worker**  
\* Crime Victim Adv. Assistant  
\* Deputy, PT  
\* Senior Account Clerk  
\* Supervising Cleaner

Grade 11

Exam Proctor  
Data Collector  
Principal Engineering Tech, Part Time  
Senior Recording Clerk  
\*\* County Archivist  
\*\* **Senior Recording Index Clerk - New**  
\* Auto Mechanic  
\* Laboratory Technician  
\* Personnel Clerk Trainee

Grade 12

Legal Assistant  
Real Prop. Tax Service Asst.  
\* Assistant Supervising Mechanic  
\* **Building Maintenance Mechanic**  
\* Code Enforcement Officer  
\* Coordinator to Safety Officer  
\* Legal Assistant  
\* Personnel Clerk  
\* Pump Station/Sewer Maint. Worker  
\* Wst. Water Treatmnt. Plant Oper. Trainee

Grade 13

**Admin. Asst. to Co. Administrator - New**  
**Administrative Secretary**  
Bookkeeper  
Contact Tracer  
Court Referral Specialist (Alt. Sent.)  
Crime Victim Advocate, PT  
Communication Officer (Per Diem)  
Microcomputer Specialist  
Motor Vehicle Supervisor  
**Payroll Clerk - New**  
Program Specialist  
Purchasing Clerk

\*HOURLY EMPLOYEE WHO WORKS 40 HOURS PER WEEK OR A 40 HR. WEEK BASIS

\*\*HOURLY EMPLOYEE WHO WORKS 37.5 HOURS PER WEEK

**SCHEDULE A  
TITLES BY GRADE - 2022**

Grade 13 con't.

Secretary to County Attorney  
**Sec. to the Public Defender**  
 Tax Map Technician  
 \* Admin. Asst. to Sewer Dist. Exec. Director  
 \* **Administrative Secretary**  
 \* Bookkeeper  
 \* Compost Operator  
 \* Engineering Technician  
 \* Head Automotive Mechanic  
 \* **Payroll Clerk - New**  
 \* Pump Station Sewer Maint. II  
 \* Secretary to the District Attorney  
 \* Secretary to Sheriff  
 \* **Secretary to Supt. of County Bldgs. - New**  
 \* **Secretary to Supt. of Public Works - New**  
 \* **Secretary to Supervising Atty.**  
 \* Senior Audit Clerk  
 \* Waste Water Treatment Plant Operator

Grade 14

Caseworker, PT  
 Dietetic Services Supervisor  
 Early Intervention Services Coordinator  
 Emergency Mngmnt. Coordinator  
 Paving Supervisor (Seasonal)  
 Pre-School Service Coordinator  
 Welfare Investigator  
 Youth Program Coordinator  
 \* Electronic Technician  
 \* **Senior Legal Assistant - New**

Grade 15

Alcohol/Substance Abuse Prog. Coord.  
 Office Manager (PH)  
 Principal Account Clerk  
 Purchasing Coordinator  
 Senior Investigator, PT  
 \* **Building Maintenance Supervisor**  
 \* Civil Service Technician  
 \* Principal Account Clerk  
 \* **Senior Court Referral Specialist - New**  
 \* **Senior Program Specialist - New**  
 \* Senior Waste Water Treatment Plant Operator

Grade 16

Administrator, Legal Defense of Indigents  
 Early Intervention Program Coordinator  
 Medical Services Supervisor  
 Public Health Educator  
**Senior Alc. Sub. Abuse Coord. - New**  
**Senior Tax Map Technician - New**  
 WIC Program Nutritionist  
 \* **Nutrition Services Coordinator**  
 \* Principal Social Services Examiner  
 \* Senior Engineering Technician  
 \* Staff Development Coordinator  
 \* Training & Resource Dev. Coordinator

Grade 17

\* Benefits Specialist  
 \* Communications Center Supervisor  
 \* Computer Operations Coordinator (DSS)

Grade 18

Assessor, Part Time  
 Registered Professional Nurse, PT (Jail)  
 Senior Health Educator  
 Senior WIC Program Nutritionist  
**Youth Bureau/Alt. Sent. Supervisor**

Grade 19

Director of Alcohol/Substance Abuse  
 Geographic Information Sys. Specialist  
 Probation Supervisor 1  
 Training Specialist PT  
 \* DPW Maint. Shop Supervisor  
 \* **Grade B Case Supervisor (DSS)**  
 \* Principal Engineering Technician  
 \* Registered Professional Nurse (Jail)  
 \* Supervisor of Pumping Stations & Sewers

Grade 20

Fiscal Officer  
 \* Accounting Supervisor, Grade B

Grade 21

**Asst. Director Youth Bureau**  
 PH Emg. Preparedness Coord. Infect. Ctl.  
 WIC Program Coordinator  
 \* **Help Desk Manager - New**

Grade 22

\* Senior Engineer  
 \* Supervising Nurse (Jail)

Grade 23

\* **Professional Engineer - New**

Grade 24

\*\* Supervising Public Health Nurse  
 \* Chief WWTP Operator  
 \* **Public Works Manager**

Grade 25

Grade 26

Grade 27

Grade SPO

\*HOURLY EMPLOYEE WHO WORKS 40 HOURS PER WEEK OR A 40 HR. WEEK BASIS

\*\*HOURLY EMPLOYEE WHO WORKS 37.5 HOURS PER WEEK

# 2022 Non-Union Hourly

YEAR	WORKING DAYS	40 hrs/week ANNUAL HRS	35 hrs/week ANNUAL HRS
2022	260	2,080	1,820

GRADE	BASE	1ST YEAR	2ND YEAR	3RD YEAR	4TH YEAR
1	11.21	11.43	11.65	11.86	12.08
2	12.53	12.75	12.96	13.18	13.39
3	14.14	14.35	14.57	14.78	15.00
4	14.90	15.11	15.34	15.54	15.77
5	15.51	15.77	16.01	16.26	16.51
6	16.22	16.46	16.71	16.97	17.20
7	17.42	17.65	17.92	18.18	18.42
8	18.68	18.91	19.18	19.41	19.68
9	19.95	20.18	20.45	20.69	20.95
10	21.05	21.32	21.57	21.82	22.08
11	21.94	22.19	22.44	22.68	22.94
12	23.05	23.34	23.62	23.91	24.20
13	24.17	24.46	24.76	25.03	25.33
14	25.29	25.58	25.86	26.15	26.44
15	26.40	26.68	26.97	27.26	27.54
16	27.50	27.78	28.08	28.36	28.64
17	28.62	28.91	29.20	29.48	29.77
18	29.75	30.04	30.32	30.61	30.89
19	30.84	31.12	31.40	31.68	31.96
20	31.98	32.29	32.61	32.92	33.23
21	33.09	33.41	33.71	34.02	34.34
22	34.20	34.49	34.81	35.13	35.45
23	35.32	35.64	35.96	36.28	36.57
24	36.42	36.74	37.03	37.35	37.67
25	37.57	37.86	38.18	38.50	38.81
26	38.64	38.96	39.28	39.58	39.89
27	39.77	40.08	40.39	40.70	41.02
28	40.89	41.20	41.51	41.82	42.14
29	42.02	42.35	42.68	43.02	43.35
30	43.10	43.44	43.77	44.11	44.45
31	44.25	44.58	44.92	45.24	45.58

GRADE	HARTFORD	ARGYLE	GREENWICH	WHITEHALL	HUDSON FALLS
SPO	24.00	23.59	23.44	31.51	29.62

### LONGEVITY INCREMENTS

5 years	45¢ per hour
8 years	45¢ per hour
10 year	45¢ per hour
15 years	45¢ per hour
20 years	45¢ per hour
25 years	45¢ per hour

### Shift Differential

Shift 2	30¢ per hour
Shift 3	62¢ per hour

Resolution No. 38 January 21, 2022

By Supervisors Campbell, O'Brien, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith

TITLE: Set Time and Place for a Public Hearing on Introductory Local Law "A" of 2022

WHEREAS, Introductory Local Law "A" of 2022 providing for establishment of salaries of the County Administrator, County Attorney, Commissioner of Social Services, Superintendent of Public Works, Sheriff, County Clerk, County Treasurer, Director of Real Property Tax Services, Coroners, Election Commissioners and Personnel Officer has been duly introduced in writing at a meeting of the Board of Supervisors of the County of Washington on the 21<sup>st</sup> day of January, 2022; now therefore be it

RESOLVED, that a public hearing thereon be held by the Board of Supervisors on the 18<sup>th</sup> day of February, 2022 at 10:05 AM; and be it further

RESOLVED, that notice of such public hearing be published at least five (5) days prior to said hearing in the official County newspapers for 2022.

BUDGET IMPACT STATEMENT: Costs for advertising contained in the budget.

Resolution No. 39 January 21, 2022

By Supervisors Campbell, O'Brien, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith

TITLE: Establish Salary Schedule for Exempt, Stipend, Seasonal & Per Diem Employees

WHEREAS, the 2022 budget has been prepared using the following exempt salary schedule, and

WHEREAS, the following changes were made to the exempt salary schedule as part of the budget process:

New Titles:

Deputy County Administrator  
Deputy to Director of Veterans  
Planner

Flat \$ Adjustment:

\$2,500 added to base for Coroners, Fire Coordinator & EMS Coordinator, Per Diem  
\$5,000 added to all other exempt titles

Adjustments (additional):

County Clerk - \$5,000  
Supt. of County Buildings – \$5,000  
Director of Public Safety - \$7,000  
Deputy Director of Public Safety - \$5,000  
County Youth Director - \$11,800

; now therefore be it

RESOLVED, that the following employee titles be paid as indicated in the following schedule effective January 1, 2022.

BUDGET IMPACT STATEMENT: Increases included in the 2022 budget.

2022 Exempt Salary Schedule

UNOFFICIAL

DEPT	TITLE	2021 Base Salary	INDIVIDUAL ADJUSTMENTS	BASE AFTER ADJUSTMENT	FLAT \$ ADJUSTMENT	2022 BASE	SALARY PERIOD IF SPLIT	STEP EARNED YEARS 1-4		SUBTOTAL	LONGEVITY - SEE CHART BELOW		DAYS IN SALARY PERIOD IF SPLIT	SUBTOTAL BY SALARY PERIOD	TOTAL ANNUAL SALARY
								STEP YEAR	AMOUNT		LONGEVITY POINT EARNED	AMOUNT			
A1010	Chairman, Board of Supervisors	\$ 34,907		\$ 34,907	\$ -	\$ 34,907				\$ 34,907				\$ 34,907	\$ 34,907
A1010	Vice Chairman, Board of Supervisors	\$ 25,087		\$ 25,087	\$ -	\$ 25,087				\$ 25,087				\$ 25,087	\$ 25,087
A1010	Budget Officer	\$ 37,293		\$ 37,293	\$ -	\$ 37,293				\$ 37,293				\$ 37,293	\$ 37,293
A1010	Supervisor	\$ 19,616		\$ 19,616	\$ -	\$ 19,616				\$ 19,616				\$ 19,616	\$ 19,616
A1040	Clerk of the Board	\$ 69,237		\$ 69,237	\$ 5,000	\$ 74,237		4	\$ 4,000	\$ 78,237	25	\$ 6,000		\$ 84,237	\$ 84,237
(1) A1165	District Attorney	\$ 200,355		\$ 200,355		\$ 200,355				\$ 200,355				\$ 200,355	\$ 200,355
A1165	Chief Assistant District Attorney	\$ 92,250		\$ 92,250	\$ 5,000	\$ 97,250		4	\$ 4,000	\$ 101,250	15	\$ 4,000		\$ 105,250	\$ 105,250
A1165	Supervising Assistant District Attorney (1 of 2)	\$ 79,950		\$ 79,950	\$ 5,000	\$ 84,950		4	\$ 4,000	\$ 88,950	10	\$ 3,000		\$ 91,950	\$ 91,950
A1165	Supervising Assistant District Attorney (2 of 2)	\$ 79,950		\$ 79,950	\$ 5,000	\$ 84,950		4	\$ 4,000	\$ 88,950	8	\$ 2,000		\$ 90,950	\$ 90,950
A1165	Assistant District Attorney (1 of 3)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501		4	\$ 4,000	\$ 80,501	5	\$ 1,000		\$ 81,501	\$ 81,501
A1165	Assistant District Attorney (2 of 3)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501	JAN-JUNE	2	\$ 2,000	\$ 78,501		\$ -	129	\$ 38,949	
				\$ -			JULY-DEC	3	\$ 3,000	\$ 79,501		\$ -	131	\$ 40,056	\$ 79,005
A1165	Assistant District Attorney (3 of 3)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501		2	\$ 2,000	\$ 78,501		\$ -		\$ 78,501	\$ 78,501
A1165	Senior Crime Victims Advocate	\$ 56,951		\$ 56,951	\$ 5,000	\$ 61,951		4	\$ 4,000	\$ 65,951	5	\$ 1,000		\$ 66,951	\$ 66,951
A1165	Crime Victims Advocate	\$ 51,301		\$ 51,301	\$ 5,000	\$ 56,301		4	\$ 4,000	\$ 60,301	5	\$ 1,000		\$ 61,301	\$ 61,301
A1170	Public Defender	\$ 94,300		\$ 94,300	\$ 5,000	\$ 99,300		4	\$ 4,000	\$ 103,300	10	\$ 3,000		\$ 106,300	\$ 106,300
A1170	Supervising Assistant Public Defender (1 of 2)	\$ 79,950		\$ 79,950	\$ 5,000	\$ 84,950		4	\$ 4,000	\$ 88,950	5	\$ 1,000		\$ 89,950	\$ 89,950
A1170	Supervising Assistant Public Defender (2 of 2)	\$ 79,950		\$ 79,950	\$ 5,000	\$ 84,950		1	\$ 1,000	\$ 85,950	5	\$ 1,000		\$ 86,950	\$ 86,950
A1170	Assistant Public Defender (1 of 4)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501	JAN-JUNE		\$ -	\$ 76,501		\$ -	129	\$ 37,956	
				\$ -			JULY-DEC	1	\$ 1,000	\$ 77,501		\$ -	131	\$ 39,049	\$ 77,005
A1170	Assistant Public Defender (2 of 4)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501		1	\$ 1,000	\$ 77,501		\$ -		\$ 77,501	\$ 77,501
A1170	Assistant Public Defender (3 of 4)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501	JAN-JUNE	2	\$ 2,000	\$ 78,501		\$ -	129	\$ 38,949	
				\$ -			JULY-DEC	3	\$ 3,000	\$ 79,501		\$ -	131	\$ 40,056	\$ 79,005
A1170	Assistant Public Defender (4 of 4)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501		2	\$ 2,000	\$ 78,501		\$ -		\$ 78,501	\$ 78,501
A1170	Assistant Public Defender (PT)	\$ 54,782		\$ 54,782	\$ 5,000	\$ 59,782				\$ 59,782				\$ 59,782	\$ 59,782
A1171	Supervising Attorney, Assigned Co. (PT)	\$ 61,621		\$ 61,621	\$ 5,000	\$ 66,621				\$ 66,621				\$ 66,621	\$ 66,621
(2) A1185	Coroner	\$ 6,901		\$ 6,901	\$ 2,500	\$ 9,401				\$ 9,401				\$ 9,401	\$ 9,401
(2) A1230	County Administrator	\$ 97,632		\$ 97,632	\$ 5,000	\$ 102,632	JAN-JUNE	1	\$ 1,000	\$ 103,632	8	\$ 2,000	129	\$ 52,410	
(2)		\$ 97,632		\$ 97,632			JULY-DEC	1	\$ 1,000	\$ 103,632	10	\$ 3,000	131	\$ 53,726	\$ 106,136
A1230	Deputy County Administrator					\$ 72,825	JAN-JUNE		\$ -	\$ 72,825	15	\$ 4,000	129	\$ 38,117	
				\$ -			JULY-DEC		\$ -	\$ 72,825	20	\$ 5,000	131	\$ 39,212	\$ 77,329
(2) A1325	County Treasurer	\$ 92,519		\$ 92,519	\$ 5,000	\$ 97,519				\$ 97,519				\$ 97,519	\$ 97,519
A1325	Deputy County Treasurer	\$ 67,825		\$ 67,825	\$ 5,000	\$ 72,825		4	\$ 4,000	\$ 76,825	20	\$ 5,000		\$ 81,825	\$ 81,825
(2) A1355	Director of Real Property Tax Services	\$ 62,535		\$ 62,535	\$ 5,000	\$ 67,535		4	\$ 4,000	\$ 71,535	25	\$ 6,000		\$ 77,535	\$ 77,535
(2) A1410	County Clerk	\$ 78,752	\$ 5,000	\$ 83,752	\$ 5,000	\$ 88,752				\$ 88,752				\$ 88,752	\$ 88,752
A1410	Deputy County Clerk	\$ 48,165		\$ 48,165	\$ 5,000	\$ 53,165		4	\$ 4,000	\$ 57,165	20	\$ 5,000		\$ 62,165	\$ 62,165
(2) A1420	County Attorney	\$ 102,500		\$ 102,500	\$ 5,000	\$ 107,500		4	\$ 4,000	\$ 111,500	25	\$ 6,000		\$ 117,500	\$ 117,500
A1420	Deputy County Attorney	\$ 92,250		\$ 92,250	\$ 5,000	\$ 97,250		4	\$ 4,000	\$ 101,250	15	\$ 4,000		\$ 105,250	\$ 105,250
A1420	Assistant County Attorney (1 of 2)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501		4	\$ 4,000	\$ 80,501	8	\$ 2,000		\$ 82,501	\$ 82,501
A1420	Assistant County Attorney (2 of 2)	\$ 71,501		\$ 71,501	\$ 5,000	\$ 76,501	JAN-JUNE	2	\$ 2,000	\$ 78,501		\$ -	129	\$ 38,949	
				\$ -			JULY-DEC	3	\$ 3,000	\$ 79,501		\$ -	131	\$ 40,056	\$ 79,005
A1420	Cyber Security Officer	\$ 64,614		\$ 64,614	\$ 5,000	\$ 69,614	JAN-JUNE	3	\$ 3,000	\$ 72,614	25	\$ 6,000	129	\$ 39,005	
				\$ -			JULY-DEC	4	\$ 4,000	\$ 73,614	25	\$ 6,000	131	\$ 40,113	\$ 79,118
A1420	Senior Safety Officer	\$ 60,746		\$ 60,746	\$ 5,000	\$ 65,746		4	\$ 4,000	\$ 69,746	10	\$ 3,000		\$ 72,746	\$ 72,746
(2) A1430	Personnel Officer	\$ 72,987		\$ 72,987	\$ 5,000	\$ 77,987		1	\$ 1,000	\$ 78,987	5	\$ 1,000		\$ 79,987	\$ 79,987
(2) A1450	Elections Commissioners	\$ 52,531		\$ 52,531	\$ 5,000	\$ 57,531				\$ 57,531				\$ 57,531	\$ 57,531
(2) A1490	Superintendent of Public Works	\$ 96,920		\$ 96,920	\$ 5,000	\$ 101,920	JAN-JUNE	3	\$ 3,000	\$ 104,920		\$ -	129	\$ 52,056	
		\$ 96,920		\$ 96,920			JULY-DEC	4	\$ 4,000	\$ 105,920		\$ -	131	\$ 53,367	\$ 105,423
A1620	Superintendent of County Buildings	\$ 71,443	\$ 5,000	\$ 76,443	\$ 5,000	\$ 81,443	JAN-JUNE	4	\$ 4,000	\$ 85,443		\$ -	129	\$ 42,393	
				\$ -			JULY-DEC	4	\$ 4,000	\$ 85,443	5	\$ 1,000	131	\$ 43,554	\$ 85,947
A1680	Chief Information Officer	\$ 91,536		\$ 91,536	\$ 5,000	\$ 96,536	JAN-JUNE	3	\$ 3,000	\$ 99,536		\$ -	129	\$ 49,385	
				\$ -			JULY-DEC	4	\$ 4,000	\$ 100,536		\$ -	131	\$ 50,655	\$ 100,040
A1680	Assistant Dir. of Information Technology	\$ 69,971		\$ 69,971	\$ 5,000	\$ 74,971		4	\$ 4,000	\$ 78,971	25	\$ 6,000		\$ 84,971	\$ 84,971
(2) A3110	Sheriff	\$ 95,606		\$ 95,606	\$ 5,000	\$ 100,606				\$ 100,606				\$ 100,606	\$ 100,606
A3110	Undersheriff	\$ 81,682		\$ 81,682	\$ 5,000	\$ 86,682		4	\$ 4,000	\$ 90,682	25	\$ 6,000		\$ 96,682	\$ 96,682
A3110	Captain	\$ 79,474		\$ 79,474	\$ 5,000	\$ 84,474		4	\$ 4,000	\$ 88,474	20	\$ 5,000		\$ 93,474	\$ 93,474
A3110	Lieutenant (1 of 3)	\$ 73,531		\$ 73,531	\$ 5,000	\$ 78,531		1	\$ 1,000	\$ 79,531	15	\$ 4,000		\$ 83,531	\$ 83,531
A3110	Lieutenant (2 of 3)	\$ 73,531		\$ 73,531	\$ 5,000	\$ 78,531	JAN-JUNE	4	\$ 4,000	\$ 82,531	20	\$ 5,000	129	\$ 43,429	
				\$ -			JULY-DEC	4	\$ 4,000	\$ 82,531	25	\$ 6,000	131	\$ 44,606	\$ 88,035
A3110	Lieutenant (3 of 3)	\$ 73,531		\$ 73,531	\$ 5,000	\$ 78,531	JAN-JUNE		\$ -	\$ 78,531	20	\$ 5,000	129	\$ 41,444	
				\$ -			JULY-DEC	1	\$ 1,000	\$ 79,531	20	\$ 5,000	131	\$ 42,591	\$ 84,035
A3140	Probation Director (Group A)	\$ 64,888		\$ 64,888	\$ 5,000	\$ 69,888		1	\$ 1,000	\$ 70,888	15	\$ 4,000		\$ 74,888	\$ 74,888
A3150	Corrections Administrator	\$ 68,983		\$ 68,983	\$ 5,000	\$ 73,983		4	\$ 4,000	\$ 77,983	15	\$ 4,000		\$ 81,983	\$ 81,983
A3410	Fire Coordinator	\$ 17,700		\$ 17,700	\$ 2,500	\$ 20,200				\$ 20,200				\$ 20,200	\$ 20,200
A3620	Code Enforcement Administrator	\$ 55,368		\$ 55,368	\$ 5,000	\$ 60,368	JAN-JUNE	2	\$ 2,000	\$ 62,368	5	\$ 1,000	129	\$ 31,440	



DEPT	TITLE	2021 Base Salary	INDIVIDUAL ADJUSTMENTS	BASE AFTER ADJUSTMENT	FLAT \$ ADJUSTMENT	2022 BASE	SALARY PERIOD IF SPLIT	STEP EARNED YEARS 1-4		SUBTOTAL	LONGEVITY - SEE CHART BELOW		DAYS IN SALARY PERIOD IF SPLIT	SUBTOTAL BY SALARY PERIOD	TOTAL ANNUAL SALARY
								STEP YEAR	AMOUNT		LONGEVITY POINT EARNED	AMOUNT			
				\$ -			JULY-DEC	3	\$ 3,000	\$ 63,368	5	\$ 1,000	131	\$ 32,432	\$ 63,872
A3625	EMS Coordinator, Per Diem	\$ 9,632		\$ 9,632	\$ 2,500	\$ 12,132				\$ 12,132				\$ 12,132	\$ 12,132
A3640	Director, Public Safety	\$ 59,465	\$ 7,000	\$ 66,465	\$ 5,000	\$ 71,465		4	\$ 4,000	\$ 75,465	20	\$ 5,000		\$ 80,465	\$ 80,465
A3640	Deputy Director, Public Safety	\$ 58,257	\$ 5,000	\$ 63,257	\$ 5,000	\$ 68,257		4	\$ 4,000	\$ 72,257	15	\$ 4,000		\$ 76,257	\$ 76,257
A4010	Public Health Director	\$ 88,912		\$ 88,912	\$ 5,000	\$ 93,912			\$ -	\$ 93,912	15	\$ 4,000		\$ 97,912	\$ 97,912
A4010	Assistant Director, Patient Services PH	\$ 84,994		\$ 84,994	\$ 5,000	\$ 89,994		4	\$ 4,000	\$ 93,994	25	\$ 6,000		\$ 99,994	\$ 99,994
(2) A6010	Commissioner of Social Services	\$ 88,912		\$ 88,912	\$ 5,000	\$ 93,912		4	\$ 4,000	\$ 97,912	25	\$ 6,000		\$ 103,912	\$ 103,912
A6010	Social Services Division Director (1 of 3)	\$ 68,403		\$ 68,403	\$ 5,000	\$ 73,403		4	\$ 4,000	\$ 77,403	25	\$ 6,000		\$ 83,403	\$ 83,403
A6010	Social Services Division Director (2 of 3)	\$ 68,403		\$ 68,403	\$ 5,000	\$ 73,403		3	\$ 3,000	\$ 76,403	25	\$ 6,000		\$ 82,403	\$ 82,403
A6010	Social Services Division Director (3 of 3)	\$ 68,403		\$ 68,403	\$ 5,000	\$ 73,403		2	\$ 2,000	\$ 75,403	20	\$ 5,000		\$ 80,403	\$ 80,403
A6510	Director Veterans Service Agency	\$ 52,405		\$ 52,405	\$ 5,000	\$ 57,405	JAN-JUNE	3	\$ 3,000	\$ 60,405	5	\$ 1,000	129	\$ 30,466	
				\$ -			JULY-DEC	4	\$ 4,000	\$ 61,405	5	\$ 1,000	131	\$ 31,443	\$ 61,909
A6510	Deputy to Director of Veterans	\$ 44,408		\$ 44,408	\$ 5,000	\$ 49,408	JAN-JUNE	3	\$ 3,000	\$ 52,408		\$ -	129	\$ 26,002	
				\$ -		\$ 47,000	JULY-DEC	4	\$ 4,000	\$ 53,408		\$ -	131	\$ 26,909	\$ 52,911
A6610	Director of Weights & Measures	\$ 47,882		\$ 47,882	\$ 5,000	\$ 52,882		4	\$ 4,000	\$ 56,882	5	\$ 1,000		\$ 57,882	\$ 57,882
A6772	Director, Office for the Aging	\$ 68,054		\$ 68,054	\$ 5,000	\$ 73,054		4	\$ 4,000	\$ 77,054	15	\$ 4,000		\$ 81,054	\$ 81,054
A7310	County Youth Director	\$ 64,888	\$ 11,800	\$ 76,688	\$ 5,000	\$ 81,688		4	\$ 4,000	\$ 85,688	25	\$ 6,000		\$ 91,688	\$ 91,688
A8020	Economic Development Coordinator	\$ 84,987		\$ 84,987	\$ 5,000	\$ 89,987		4	\$ 4,000	\$ 93,987	8	\$ 2,000		\$ 95,987	\$ 95,987
A8020	Planner					\$ 51,000			\$ -	\$ 51,000		\$ -		\$ 51,000	\$ 51,000
GB8110	Executive Director of Sewer District II					\$ 98,000			\$ -	\$ 98,000		\$ -		\$ 98,000	\$ 98,000

A step of \$1,000 is earned at years 1 to 4 in title.  
Longevity (Years of County Service) earned:

Longevity Point	Amount	Cumulative
5 Years	\$1,000	\$1,000
8 Years	\$1,000	\$2,000
10 Years	\$1,000	\$3,000
15 Years	\$1,000	\$4,000
20 Years	\$1,000	\$5,000
25 Years	\$1,000	\$6,000

STIPEND, SEASONAL & PER DIEM TITLES	RATE
Abstractor	\$11,788
Fire Investigator	\$4,966
Deputy Clerk, Board of Supervisors	\$11,484
Deputy EMS Coordinator	\$3,198
Deputy Fire Coordinator	\$4,966
Deputy Public Safety Coordinator	\$5,228
LGLCRPB Bookkeeping Stipend	\$3,137
Park Manager (Seasonal)	\$11,570
Park Manager Per Diem	\$84.45
Deputy Dir Sewer Dist (\$35,000 maximum)	\$52/hour

(1) Salary set by New York State Law

(2) Salary set by Local Law

Resolution No. 40 January 21, 2022

By Supervisors Campbell, O'Brien, Hicks, Fedler, Skellie, Hogan, Clary, Rozell, Wilson, Griffith

TITLE: To Authorize One-Time Compensation for Kathy Jo McIntyre for Service During 2021

WHEREAS, the COVID-19 Pandemic has caused unprecedented disruption to County operations in 2021, and

WHEREAS, due to the resignation of the Director of Public Health, Kathy Jo McIntyre, Director of Patient Services served in the dual roles of that position as well as filling the Director of Public Health position during the search for a successor, and

WHEREAS, she put in tremendous effort throughout that period, and

WHEREAS, the Finance Committee has recommended that to compensate her for that service, she receive a one-time payment in the amount of \$9,250.00 in recognition for her efforts in response to this challenging situation; now therefore be it

RESOLVED, that Kathy Jo McIntyre receive the amount of \$9,250.00 in one-time compensation in addition to her regular wages in the next pay period at the convenience of the Treasurer.

BUDGET IMPACT STATEMENT: One-time compensation.

Resolution No. 41 January 21, 2022

By Supervisors Hicks, Skellie, Campbell, O'Brien, Fedler, Clary, Wilson

TITLE: To Adopt Staffing Pattern for All Washington County Departments

WHEREAS, the 2022 adopted budget contains the funding for staff in the various departments as indicted in the attached 2022 Staffing Pattern, and

WHEREAS, any changes within the Staffing Pattern must come back to the full Board of Supervisors for consideration; now therefore be it

RESOLVED, that the attached 2022 Staffing Pattern is hereby approved by this Board.

BUDGET IMPACT STATEMENT: Positions funded in the 2022 budget.

DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	2022				
			FT	PT	TOTAL		
<b>GENERAL FUND</b>							
<b>LEGISLATIVE BOARD</b>	<b>A1010</b>	Supervisor	elected	0	17	17	{includes Budget Officer, Chairman, Vice-Chairman}
				<b>0</b>	<b>17</b>	<b>17</b>	
<b>CLERK OF THE BOARD</b>	<b>A1040</b>	Clerk of the Board	exempt	1	0	1	{one position stipend, Deputy COB},
		Senior Audit Clerk	40	2	0	2	
		Senior Account Clerk	40	0	1	1	
				<b>3</b>	<b>1</b>	<b>4</b>	
<b>DISTRICT ATTORNEY</b>	<b>A1165</b>	District Attorney	elected	1	0	1	
		Chief Assistant District Attorney	exempt	1	0	1	
		Supervising Assistant District Attorney	exempt	2	0	2	
		Assistant District Attorney	exempt	3	0	3	
		Legal Assistant	40	5	0	5	
		Senior Crime Victim Advocate	exempt	1	0	1	
		Crime Victim Advocate	exempt	1	0	1	
		Crime Victim Advocate Assistant	40	1	0	1	
		Secretary to District Attorney	40	1	0	1	
		Senior Investigators (PT)	vary	0	1	1	
		Clerk	40	1	0	1	
				<b>17</b>	<b>1</b>	<b>18</b>	
<b>PUBLIC DEFENDER</b>	<b>A1170</b>	Public Defender	exempt	1	0	1	
		Supervising Assistant Public Defender	exempt	2	0	2	
		Assistant Public Defender	exempt	4	0	4	
		Assistant Public Defender (PT)	exempt	0	2	2	
		Senior Legal Assistant	40	1	0	1	
		Legal Assistant	40	2	0	2	
		Secretary to the Public Defender	35	1	0	1	
				<b>11</b>	<b>2</b>	<b>13</b>	
<b>ASSIGNED COUNSEL</b>	<b>A1171</b>	Administrator Legal Defense of Indigents	35	1	0	1	
		Supervising Attorney (PT)	exempt	0	1	1	
		Secretary to Supervising Attorney	40	1	0	1	
				<b>2</b>	<b>1</b>	<b>3</b>	
<b>MEDICAL EXAMINERS</b>	<b>A1185</b>	Coroner	elected	0	4	4	
				<b>0</b>	<b>4</b>	<b>4</b>	
<b>COUNTY ADMINISTRATION</b>	<b>A1230</b>	County Administrator	exempt	1	0	1	
		Deputy County Administrator	exempt	1	0	1	
		Purchasing Coordinator	40	1	0	1	
		Administrative Assistant to the County Administrator	40	1	0	1	
				<b>4</b>	<b>0</b>	<b>4</b>	
<b>TREASURER</b>	<b>A1325</b>	Treasurer	elected	1	0	1	{stipend LCLGRP Bookkeeping}

DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	2022			
			FT	PT	TOTAL	
	Deputy County Treasurer	exempt	1	0	1	{stipend Abstractor}
	Principal Account Clerk	40	1	0	1	
	Bookkeeper 35 hrs	35	2	0	2	
	Payroll Clerk	35	2	0	2	
	Sr. Account Clerk	35	1	0	1	
	Account Clerk, PT	vary	0	1	1	
	Temporary Clerk (Summer / Annual)	temp	0	1	1	
			<b>8</b>	<b>2</b>	<b>10</b>	
<b>REAL PROPERTY TAX SERVICES</b>	<b>A1355</b> Director of Real Property Tax Services	exempt	1	0	1	
	Account Clerk	35	1	0	1	
	Clerk	40	1	0	1	
	Senior Tax Map Technician	35	1	0	1	
	GIS Specialist	35	1	0	1	
	Data Collector	35	1	0	1	
	Assessor Part Time	vary	0	1	1	
			<b>6</b>	<b>1</b>	<b>7</b>	
<b>COUNTY CLERK</b>	<b>A1410</b> County Clerk	elected	1	0	1	
	Deputy County Clerk	exempt	1	0	1	
	Motor Vehicle Bureau Supervisor	37.5	1	0	1	
	Senior Motor Vehicle License Clerk	37.5	2	0	2	
	Motor Vehicle License Clerk	37.5	6	0	6	
	Senior Recording Index Clerk	37.5	1	0	1	
	Recording Clerk	37.5	1	0	1	
	Account Clerk	37.5	1	0	1	
	Index Clerk	37.5	1	0	1	
	temp Clerk PT	temp	0	1	1	Temp approved Res 147 of 2021, position sunsets with grant
	Archivist	37.5	1	0	1	
	Clerk PT, Historian	vary	0	2	2	
			<b>16</b>	<b>3</b>	<b>19</b>	
<b>COUNTY ATTORNEY</b>	<b>A1420</b> County Attorney	exempt	1	0	1	
	Deputy County Attorney	exempt	1	0	1	
	Assistant County Attorney	exempt	2	0	2	
	Legal Assistant	35	1	0	1	
	Secretary to the County Attorney	35	1	0	1	
	Senior Safety Officer	exempt	1	0	1	
	Coordinator to Safety Officer	40	1	0	1	
	Cyber Security Officer	exempt	1	0	1	
			<b>9</b>	<b>0</b>	<b>9</b>	
<b>PERSONNEL / CIVIL SERVICE</b>	<b>A1430</b> Personnel Officer	exempt	1	0	1	
	Benefit Specialist	40	1	0	1	
	Civil Service Technician	40	1	0	1	
	Personnel Assistant	40	3	0	3	

DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	2022		
			FT	PT	TOTAL
	Exam Proctor	vary	0	8	8
			<b>6</b>	<b>8</b>	<b>14</b>
<b>BOARD OF ELECTIONS</b>	<b>A1450</b> Commissioner of Elections - Democratic	exempt	1	0	1
	Commissioner of Elections - Republican	exempt	1	0	1
	Deputy Commissioner of Elections - Democratic	35	1	0	1
	Deputy Commissioner of Elections - Republican	35	1	0	1
			<b>4</b>	<b>0</b>	<b>4</b>
<b>DPW: ADMINISTRATION</b>	<b>A1490</b> Superintendent of Public Works	exempt	1	0	1
	Secretary to the Superintendent of Public Works	40	1	0	1
			<b>2</b>	<b>0</b>	<b>2</b>
<b>BUILDINGS &amp; GROUNDS</b>	<b>A1620</b> Superintendent of County Buildings & Grounds	exempt	1	0	1
	Secretary to the Superintendent of County Buildings	40	1	0	1
	Building Maintenance Supervisor	40	3	0	3
	Building Maintenance Mechanic	40	4	0	4
	Building Maintenance Worker	40	3	0	3
	Building Maintenance Helper	40	10	0	10
	Laborer, PT	vary	0	3	3
			<b>22</b>	<b>3</b>	<b>25</b>
<b>INFORMATION TECHNOLOGY</b>	<b>A1680</b> Chief Information Officer	exempt	1	0	1
	Assistant Director of Information Technology	exempt	1	0	1
	Network Analyst	40	2	0	2
	Computer Programmer	40	3	0	3
	Help Desk Manager	40	1	0	1
	Electronics Technician	40	1	0	1
	Micro Computer Specialist (PT)	vary	0	1	1
	Micro Computer Specialist (FT)	40	1	0	1
			<b>10</b>	<b>1</b>	<b>11</b>
<b>CHILDREN WITH SPECIAL NEEDS</b>	<b>A2960</b> Pre-School Service Coordinator	35	4	0	4
	temp Pre-School Service Coordinator (temp)	35	1	0	1
	Early Intervention Program Coordinator	35	1	0	1
	Bookkeeper	35	1	0	1
			<b>7</b>	<b>0</b>	<b>7</b>
<b>SHERIFF'S DEPARTMENT</b>	<b>A3110</b> Sheriff	elected	1	0	1
	Undersheriff	exempt	1	0	1
	Captain	exempt	1	0	1
	Lieutenant	exempt	3	0	3
	Investigator Sergeant	40	1	0	1
	Investigator	40	6	0	6
	Sergeant	40	7	0	7
	Deputy Sheriff	40	26	0	26

{Plus addition poll site staff at election time}

Temp Jan 2022 BOS to be removed upon retirement

DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	2022			
			FT	PT	TOTAL	
	Secretary to Sheriff	40	1	0	1	
	Civil Clerk	40	2	0	2	
	Deputy PT	vary	0	19	19	
	Senior Account Clerk	40	1	0	1	
	Senior Clerk	40	2	0	2	
	Court Attendant	vary	0	3	3	
	Special Patrol Officer	FT (40) school yr	8	0	8	
			<b>60</b>	<b>22</b>	<b>82</b>	
<b>PROBATION</b>	<b>A3140</b>	Probation Director (Group A)	exempt	1	0	1
		Probation Supervisor 1	40	2	0	2
		Probation Officer 2/Senior Probation Officer	40	2	0	2
		Probation Officer 1	40	8	0	8
		Probation Officer 1 Trainee (transitional title)	40	2	0	2
		Probation Assistant	40	1	0	1
		Account Clerk	35	1	0	1
		Typist	35	1	0	1
			<b>18</b>	<b>0</b>	<b>18</b>	
<b>JAIL</b>	<b>A3150</b>	Corrections Administrator	exempt	1	0	1
		Assistant Corrections Administrator	40	2	0	2
		Cook Manager	35	2	0	2
		Cook	35	3	0	3
		Assistant Cook	35	2	0	2
		Corrections Officer	40	50	0	50
		Corrections Officer PT	vary	0	20	20
		Dietetic Services Supervisor	35	1	0	1
		LPN, PT	vary	0	7	7
		LPN	35	1	0	1
		RN	35	1	0	1
		RN, PT	vary	0	2	2
		Senior Corrections Officer	40	7	0	7
		Supervising Nurse	40	1	0	1
			<b>71</b>	<b>29</b>	<b>100</b>	
<b>FIRE BUREAU</b>	<b>A3410</b>	Fire Coordinator	exempt	0	1	1
		Deputy Fire Coordinator	stipend	0	2	2
		Fire Investigator	stipend	0	6	6
			<b>0</b>	<b>9</b>	<b>9</b>	
<b>CODE ENFORCEMENT</b>	<b>A3620</b>	Code Enforcement Administrator	exempt	1	0	1
		Code Enforcement Officer	40	7	0	7
	temp	Code Enforcement Officer (temp overlap)	40	1	0	1
		Senior Account Clerk	40	1	0	1
			<b>10</b>	<b>0</b>	<b>10</b>	

2022 budget includes temp overlap to be removed on retirement

			2022		
DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	FT	PT	TOTAL
EMS	A3625 EMS Coordinator	exempt	0	1	1
	Deputy EMS Coordinator	stipend	0	1	1
			<b>0</b>	<b>2</b>	<b>2</b>
PUBLIC SAFETY	A3640 Director of Public Safety	exempt	1	0	1
	Deputy Director of Public Safety	exempt	1	0	1
	Communications Center Supervisor	40	1	0	1
	Supervising Communications Officer	40	4	0	4
	Communications Officer FT	40	12	0	12
	Communications Officer Per Diem	vary	0	12	12
	Deputy Public Safety Coordinator (PT)	vary	0	1	1
	Administrative Secretary	40	1	0	1
			<b>20</b>	<b>13</b>	<b>33</b>
PUBLIC HEALTH	A4004 Public Health Director	exempt	1	0	1
	Assistant Director of Patient Svcs	exempt	1	0	1
	Office Manager	35	1	0	1
	Fiscal Officer	35	1	0	1
	Supervisor, Public Health Nurse	37.5	1	0	1
	temp Supervisor, Public Health Nurse	37.5	1	0	1
	Public Health Emer Prep Coord/ Infection Cntrl Coord	37.5	1	0	1
	Public Health Educator	35	1	0	1
	Registered Professional Nurse	37.5	4	0	4
	temp Registered Professional Nurse	37.5	1	0	1
	Senior Account Clerk	35	1	0	1
	Account Clerk	35	1	0	1
	Senior Typist	35	1	0	1
	Clerk	40	1	0	1
	Contact Tracers (UNLIMITED NUMBER)	vary		unlimited	unlimited
	Graduate Fellow	35	1	0	1
Local Coordinator	35	1	0	1	
Fellow (NYS Public Health Corps Fellowship Program)	35	6	0	6	
			<b>25</b>	<b>0</b>	<b>25</b>
WIC	A4082 WIC Program Coordinator	35	1	0	1
	WIC Senior Program Nutritionist FT	35	1	0	1
	WIC Program Nutritionist FT	35	2	0	2
	WIC Program Nutritionist PT	vary	0	2	2
	Senior WIC Nutrition Aide	35	1	0	1
	WIC Nutrition Aide FT	35	2	0	2
	WIC Outreach Worker, Per Diem	vary	0	1	1
	Breastfeeding Peer Counselor	vary	0	1	1
	Breastfeeding Peer Counselor Per Diem	vary	0	1	1
			<b>7</b>	<b>5</b>	<b>12</b>
SOCIAL SERVICES	A6010 Commissioner of Social Services	exempt	1	0	1

Res 269 of 2021 temp position removed on retirement of 1 Supervising PHN in 2022

Res 269 of 2021 temp position removed on retirement of 1 RN in 2022

Res 268 of 2021 remove 1 sr. typist at retirement 1/31/22; will be (1 to 0)

Res 268 of 2021 clerk overlap until sr. typist retirement 1/31/22; then keep 1 FT

{ position dependent on grant funding }

			2022		
DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	FT	PT	TOTAL
titles in DSS departmental order	Social Services Division Director	exempt	3	0	3
	Account Clerk	40	1	0	1
	Accounting Supervisor, Grade B	40	1	0	1
	Administrative Assistant to Commissioner of Social Service	40	1	0	1
	BICS Operator	40	1	0	1
	Bookkeeper	40	1	0	1
	Case Supervisor, Grade B	40	5	0	5
	Caseworker	40	40	0	40
	Clerk	40	3	0	3
	Community Services Worker	40	2	0	2
	Computer Operations Coordinator	40	2	0	2
	Principal Social Services Examiner	40	6	0	6
	Senior Account Clerk	40	3	0	3
	Senior Caseworker	40	6	0	6
	Senior Typist	40	4	0	4
	Senior Social Services Examiner	40	12	0	12
	Social Services Examiner	40	35	0	35
	Social Services Examiner, FT Temp Seasonal	40	2	0	2
	Staff Development Coordinator	40	1	0	1
	Training & Resource Dev. Coord.	40	1	0	1
	Training Specialist Part Time	vary		0	4
Typist	40	13	0	13	
Welfare Employment Representative	40	2	0	2	
			<b>146</b>	<b>4</b>	<b>150</b>
<b>VETERANS</b>	<b>A6510</b> Director, Veterans Service Agency	exempt	1	0	1
	Deputy Director, Veterans Service Agency	exempt	1	0	1
	Sr. Clerk	35	1	0	1
	Motor Vehicle Operator, PT	up to 34 hrs	0	2	2
			<b>3</b>	<b>2</b>	<b>5</b>
<b>SEALER OF WEIGHTS &amp; MEASURES</b>	<b>A6610</b> Director, Weights & Measures	exempt	1	0	1
				<b>1</b>	<b>0</b>
<b>AGING &amp; DISABILITIES RES CTR / OFFICE FOR THE AGING</b>	<b>A6772</b> Director, Office for the Aging	exempt	1	0	1
	Aging Services Aide, FT	40	1	0	1
	Aging Services Aide, PT	vary	0	7	7
	Aging Services Aide, per diem	per diem	0	8	8
	Aging Services Assistant	40	2	0	2
	Meal Site Manager, PT	vary	0	1	1
	OFA Nutrition Services Coordinator	40	1	0	1
	Typist	40	1	0	1
	Senior Typist	40	1	0	1
			<b>7</b>	<b>16</b>	<b>23</b>
<b>HULETTS PARK</b>	<b>A7110</b> Sr. Lifeguard (as needed)	40 seasonal	0	2	2



DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	2022		
			FT	PT	TOTAL
	Lifeguard / Laborer	40 seasonal	0	7	7
			0	9	9
<b>LAUDERDALE PARK</b>	<b>A7111</b> Park Manager	40 seasonal	0	1	1
	Sr. Lifeguard (as needed)	40 seasonal	0	2	2
	Lifeguard / Laborer	40 seasonal	0	8	8
			0	11	11
<b>YOUTH BUREAU/ ALTERNATIVE SENTENCING</b>	<b>A7310</b> County, Youth Director	exempt	1	0	1
	Assistant Director Youth Bureau / Alt Sent	35	1	0	1
	Senior Alcohol/Substance Abuse Prg Coord.	35	1	0	1
	Alternative Sentencing Program Assistant	35	1	0	1
	Alternative Sentencing Program Assistant (seasonal)	seasonal	0	1	1
	Youth Program Coordinator	35	1	0	1
	Senior Court Referral Specialist	35	2	0	2
	Senior Program Specialist	35	5	0	5
	Youth Bureau / Alt Sent Supervisor	35	1	0	1
			13	1	14
<b>PLANNING / ECONOMIC DEVELOPMENT</b>	<b>A8020</b> Economic Development Coordinator	exempt	1	0	1
	Planner	exempt	1	0	1
			2	0	2
<b>GRAND TOTAL GENERAL FUND</b>			<b>510</b>	<b>167</b>	<b>677</b>
(*) see note on contact tracers					
* PART TIME TOTAL DOES NOT INCLUDE AN UNLIMITED NUMBER OF PUBLIC HEALTH CONTACT TRACERS ALLOWED PER RES 204 of 2021					
<b>DPW: CAR POOL CM5135</b>	Head Automotive Mechanic	40	1	0	1
	Auto Mechanic, FT	40	1	0	1
			2	0	2
<b>DPW: ROAD FUND D5000</b>	Senior Engineer	40	1	0	1
	Professional Engineer	40	1	0	1
	Principal Engineering Technician	40	1	0	1
	Bridge Repair Person	40	2	0	2
	Public Works Manager	40	1	0	1
	Highway Supervisor I	40	4	0	4
	Highway Supervisor II	40	4	0	4
	Highway Worker I	40	4	0	4
	Highway Worker I (Seasonal)	seasonal	0	12	12
	Highway Worker II	40	38	0	38
	Highway Worker III	40	7	0	7
	Principal Engineering Technician PT	vary	0	1	1
	Pavement Management Intern	seasonal	0	1	1
	Principal Account Clerk	40	1	0	1
	Senior Account Clerk	40	2	0	2

DEPARTMENT / ACCOUNT	JOB TITLE	HOURS	2022		
			FT	PT	TOTAL
DPW: ROAD MACHINERY DM5130	Sign Maintenance Supervisor	40	1	0	1
			<b>67</b>	<b>14</b>	<b>81</b>
	DPW Maintenance Shop Supervisor	40	1	0	1
	Storekeeper	40	1	0	1
	Assistant Storekeeper	40	1	0	1
	Senior Account Clerk	40	1	0	1
	Heavy Equipment Mechanic	40	6	0	6
			<b>10</b>	<b>0</b>	<b>10</b>
<b>TOTAL DPW FUNDS</b>			<b>79</b>	<b>14</b>	<b>93</b>
* NOTE: Plus 2 titles under General Fund for DPW Administration (A1490) *					
SEWER DISTRICT NO. 2 GB8000	Executive Director of Sewer District II	exempt	1	0	1
	Deputy Director of Sewer District	vary	0	1	1
	Chief Waste Water Treatment Plant Operator	40	1	0	1
	Administrative Assistant to the Executive Director	40	1	0	1
	Compost Operator	40	1	0	1
	Laborer	40	4	0	4
	Laborer, Summer Temp	40 seasonal	0	1	1
	Pump Station Sewer Maintenance Worker	40	1	0	1
	Pump Station Sewer Maintenance Worker II	40	1	0	1
	Account Clerk	35	1	0	1
	Sewer Maintenance Worker	40	2	0	2
	Supervisor, Pump Station and Sewers	40	1	0	1
	Waste Water Treatment Plant Operator	40	4	0	4
	Waste Wtr Trtmnt Plant OperTrainee (transitional title)	40	1	0	1
	Senior Waste Water Treatment Plant Operator	40	1	0	1
				<b>20</b>	<b>2</b>
<b>TOTAL OTHER FUNDS</b>			<b>99</b>	<b>16</b>	<b>115</b>
<b>TOTAL GENERAL FUND</b>			<b>510</b>	<b>167</b>	<b>677</b>
<b>GRAND TOTAL</b>			<b>609</b>	<b>183</b>	<b>792</b>

Res 292 of 2021 Create title add 1 PT effective January 1, 2022

{ Personnel Comm 6/13/19 leave on pattern even when vacant }

\* PART TIME TOTAL DOES NOT INCLUDE AN UNLIMITED NUMBER OF PUBLIC HEALTH CONTACT ALLOWED PER RES 204 of 2021

Resolution No. 42 January 21, 2022

By Supervisor Hall

TITLE: Appoint Members to the Counties of Warren and Washington Industrial Development Agency and Civic Development Corporation

RESOLVED, that the following be and they hereby are appointed as members of the Warren Washington Counties Industrial Development Agency and serve concurrently on the Civic Development Corporation:

David K. O'Brien  
Brian R. Campbell  
Virginia Sullivan  
Michael Bittel  
Mary J. King  
Daniel Bruno  
Craig Leggett  
Nicholas Caimano  
Michael J. Grasso  
Michael Wild

; and be it further

RESOLVED, that this resolution is contingent upon a similar resolution by the County of Warren.

BUDGET IMPACT STATEMENT: None.

Resolution No. 43 January 21, 2022

By Supervisor Hall

TITLE: To Appoint Robert A. Henke as Washington County Director to Capital District Regional Off-Track Betting Corporation

WHEREAS, Washington County was represented at the Capital District OTB for many years by John R. LaPointe, and

WHEREAS, due to Mr. LaPointe's passing, a vacancy to represent Washington County exists on the OTB Board; now therefore be it

RESOLVED, that the Washington County Board of Supervisors hereby appoints Supervisor Robert A. Henke to fill the Washington County vacancy on the Capital District Regional Off-Track Betting Corporation Board of Directors, to serve at the pleasure of the Board.

BUDGET IMPACT STATEMENT: None.